



# HELL ON WHEELS



The Cheyenne Regulators  
14<sup>th</sup> annual  
SASS High Plains Regional  
July 1st-4<sup>th</sup>, 2010 Cheyenne, Wyoming

## Sponsor and Vendor Registration

Company: \_\_\_\_\_  
 Your Name: \_\_\_\_\_ Signature: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax/other: \_\_\_\_\_  
 Email: \_\_\_\_\_ Website: \_\_\_\_\_  
 Alias: \_\_\_\_\_ SASS Number: \_\_\_\_\_  
 Type of products: \_\_\_\_\_

Sponsorship Level: \_\_\_\_\_

Total size of space for your tent, list **frontage first** and include ropes \_\_\_\_\_ x \_\_\_\_\_

Arrival date \_\_\_\_\_

Names of attendees: \_\_\_\_\_

**We require your tent to be period in appearance, no hard side trailers, you are required to be present and doing business during match hours if this is not the case you must have approval from the Match Director. We reserve the right to limit the types of vendors and the number of vendors present.**

**Vendor fee is \$100.00**

Saturday night banquet at the Holiday Inn \$32.00 x \_\_\_\_\_ = \_\_\_\_\_

**Very limited** electricity is available at \$20.00 per outlet \$20.00x \_\_\_\_\_ = \_\_\_\_\_

First come, First serve! You will be responsible for providing extension cords to reach the electricity (and it may be a long distance).

Advertising	1/8 page	\$50.00	_____
	1/4 page	\$75.00	_____
	1/2 page	\$100.00	_____
	Full page	\$150.00	_____
	Back Cover	\$300.00	_____

**TOTAL** \$ \_\_\_\_\_

On site dry camping is included with your vendor registration-RV Size: \_\_\_\_\_

Please make check payable to the Cheyenne Regulators, HOW and send your application to:  
3904 Central Avenue, Suite A, #133, Cheyenne, WY 82001

If you would like to pay with Visa or MasterCard please fill out the following:

_____	_____	_____	_____
Card number	exp. Date	cid no.	Card type

Sponsor Contact: William Clarke Quantrill (aka Bill Capozella) 307-635-0490

Vendor Contact: Lizzie Walker (aka Sherry Birch) 307-630-3501 or Nevada Sweet 970-581-5222 evenings

Registration deadline is May 15<sup>th</sup>, all payment, merchandise and ad copy must be received by this date if it is to be included in the shooters program and registration packets.